

9-27-01

PATENT APPLICATION TRANSMITTAL LETTER (Small Entity)

Docket No.
CXU-336PA

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David A. Zumbrunnen, Ojin Kwon

For: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

Enclosed are:

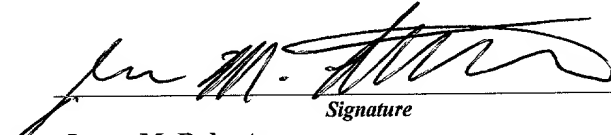
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET476868344US**
- ☒ 12 **Formal** sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Assignment with Cover Sheet**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	231	- 20 =	211	x \$9.00	\$1,899.00
Indep. Claims	12	- 3 =	9	x \$40.00	\$360.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$2,614.00

- ☒ A check in the amount of **\$2,614.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **501424** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 9-25-01


Signature
James M. Robertson
Reg. No. 36,905

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Zumbrunnen et al.**

Docket No.

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Serial No.

NOT YET ASSIGNED

Filing Date

Examiner

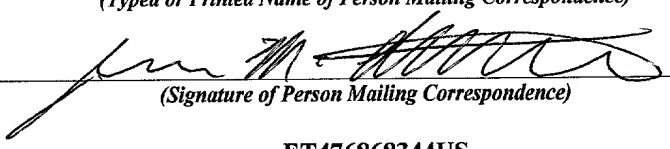
Group Art Unit

Invention: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

I hereby certify that the following correspondence:

New Utility Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

9/25/01*(Date)***James M. Robertson***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***ET476868344US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**